



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jeffrey Taylor et al. Examiner: Alain L Bashore  
Serial No.: 09/881,911 Group Art Unit: 3624  
Filed: June 15, 2001 Docket: 2043.044US1  
Title: METHOD AND SYSTEM TO IMPLEMENT SELLER AUTHORIZED BUYING  
PRIVILEGES WITHIN A NETWORK-BASED SHOPPING FACILITY

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. § 1.97(c)(2), Applicants authorize the Commissioner to charge the fee of \$180.00 as set forth in 37 C.F.R. § 1.17(p) to Deposit Account 19-0743. Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

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The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

JEFFREY TAYLOR ET AL.

By their Representatives,

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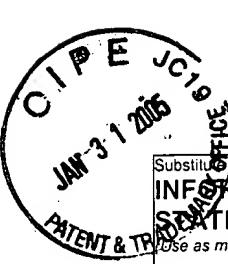
Date 1/26/2005

By Mark R. Vatuone  
Mark R. Vatuone  
Reg. No. 53,719

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 28 day of January, 2005.

Peter Rebuffoni  
Name

Peter Reb  
Signature



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|---|--|---------------------------------|-----------------|
| Substitute for form 1449A/PTO<br><b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b><br><small>Use as many sheets as necessary</small> |  | Complete if Known               |                 |
|   |  | <b>Application Number</b>       | 09/881,911      |
|   |  | <b>Filing Date</b>              | June 15, 2001   |
|   |  | <b>First Named Inventor</b>     | Taylor, Jeffrey |
|   |  | <b>Group Art Unit</b>           | 3624            |
|   |  | <b>Examiner Name</b>            | Bashore, Alain  |
| Sheet 1 of 1  |  | Attorney Docket No: 2043.044US1 |                 |

#### US PATENT DOCUMENTS

| Examiner Initial * | USP Document Number | Publication Date | Name of Patentee or Applicant of cited Document | Filing Date If Appropriate |
|--------------------|---------------------|------------------|---|----------------------------|
|                    | US-6,081,789        | 06/27/2000       | Purcell, Daniel S.                              | 01/08/1999                 |
|                    | US-6,578,014        | 06/10/2003       | Murcko, Jr., Thomas                             | 04/13/2000                 |

#### FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Foreign Document No | Publication Date | Name of Patentee or Applicant of cited Document | T <sup>2</sup> |
|--------------------|---------------------|------------------|---|----------------|
|                    |                     |                  |   |                |

#### OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS

|                    |                      |   |                |
|--------------------|----------------------|---|----------------|
| Examiner Initials* | Cite No <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                    |                      |   |                |

EXAMINER

DATE CONSIDERED